# Request for a Deed under S.106 of the TCPA 1990

|  |  |
| --- | --- |
| To: | Legal Services:) Tom Penlington [tom.penlington@molevalley.gov.uk](mailto:tom.penlington@molevalley.gov.uk)) and [LegalInstructions@molevalley.gov.uk](mailto:LegalInstructions@molevalley.gov.uk) |
| From: | Case Officer – [NAME]  E-mail: [ ]  Extension: [ ]  Development Management |
| Date: |  |
| Planning Reference: | MO/ |
| Application Site Address |  |
| Applicant: |  |
| Outline / Full / Hybrid: |  |
| Application Proposal |  |
| Contact details of Agent or Solicitor: |  |
| Site plan |  |

**Please could you prepare the following:**

Bilateral Agreement Unilateral Undertaking

Deed of Variation/Deed of Discharge *Please complete para 7*

# Authority

The application will be/ was reported to Committee on: [ ]

The application will be determined under delegated powers

The application is subject to an appeal (PINS ref: [ ])

# Determination Date:

8, 13 or 16 week statutory expiry date Time allowed for completion of deed:

The current determination date for the appeal (if applicable):

*CIL justification statements for the Appeal Hearing opposite applicable contributions (as set out below)*

# Affordable Housing or Affordable Housing Contribution

# Number of affordable housing units:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Tenure and numbers of each type of affordable housing unit:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Location of affordable housing units (inc plan):

# Nominations rights (please provide copy of template Nominations Agreement)

**Affordable Housing notes**

(e.g. cascade clauses/review mechanisms/Mortgagee in possession - Option for Council/implementation/Affordable Housing location plan/any unusual triggers)

# Financial Contributions:

|  |  |  |  |
| --- | --- | --- | --- |
| **Surrey County Council** | | | |
| **Infrastructure type** | **Project** | **Trigger (if applicable)** | **Amount** |
| Early Years Education Contribution |  |  | £ |
| Fire Contribution |  |  | £ |
| Library Contribution |  |  | £ |
| Primary Education Contribution |  |  | £ |
| Secondary Education Contribution |  |  | £ |
| Sixth Form Education Contribution |  |  | £ |
| Transport Contribution (e.g. Bus Service Contribution, Bus Stop Signage / infrastructure, Travel Plan Costs, Vouchers, etc.) |  |  | £ |
| Highways Improvements Contribution |  |  | £ |
| Other Contribution(s) |  |  | £ |

|  |  |  |  |
| --- | --- | --- | --- |
| **Mole Valley District Council** | | | |
| **Infrastructure type** | **Project** | **Trigger (if applicable)** | **Amount** |
| Community Facilities Contribution |  |  | £ |
| Environment Enhancement Contribution |  |  | £ |
| Waste Refuse and Recycling |  |  | £ |
| Recreation Contribution (if commuted e.g. contribution to new leisure centre) |  |  | £ |
| SPA/SAMM Contribution |  |  | £ |
| Other Contribution(s) |  |  | £ |
| Affordable Housing Contribution – see above |  |  |  |

1. **Non-Financial Obligations (*Please highlight relevant obligations below and summarise as necessary)***

|  |  |  |  |
| --- | --- | --- | --- |
| SANG | Land Transfers | SUDs | LAPs/LEAPs/NEAPs/MUGAs |
| Sports facility provision | Landscaping provision | Other park, amenity or woodland areas | Phasing Arrangements |
| Management company (with bond?) | Trust maintenance arrangements | Relevant management plans | Public Footpath/Cycleway provision |

1. **Deed of Variation/Deed of Discharge**

(Please describe the required variations/discharge)

1. **The following documents are attached to these instructions (please attach all available)**

|  |  |
| --- | --- |
|  | Planning Application |
|  | Committee Report |
|  | Location Plan |
|  | Other relevant plans (e.g. illustrative site layout or masterplan to indicate open space areas/SUDs etc. on site and phasing plans) |
|  | Land Registry documents (or Title Numbers) (if available) |
|  | Planning appeal documents (if applicable) |
|  | Other documents (e.g. Design and Access Statement, if applicable) |
|  | Draft planning conditions (if available) |

Should you require any further information, please contact the Case Officer.

**Mark Turner**

**Development Manager**